

A Free Cascadia - Looking Outwards

- An Introduction our foreign policy

Cascadia resides at a critical point geographically. With the United States to our east and south and Canada to our north, a free Cascadian republic can not, and will not risk adverse relations with our neighbors. While Cascadia can not be a puppet to the political interests of the commercialist Washington Regime, to abandon the humanitarian and prestigious duty of the West for an isolationist policy would be to revert the world to chaos and instability.

But what do we mean by 'the West'? The world exists in spheres of influence not drawn not simply by distinction of location, but by philosophy and systems of living. The East-West geopolitical divide, originating as a geographical one, presently exists as a global struggle of sociopolitical systems. The Western world carries the tradition of liberalism, individual freedoms and popular rule, opposed to reactionary anti-reformism.

But what is our geopolitical disposition defined by? Core to it is the three central concepts of liberalism, freedom in all of its consequences, and popular democratic rule which we define our organization upon. The 'Eastern bloc', now represented by organizations such as BRICS, seeks to undermine or even destroy these fundamental values which we premise our organization upon. In this, Cascadia can pursue no direction other than to uphold these aforementioned Western ideals.

This is the basis upon which we build our international disposition.

International Cooperation - In Defense of Cascadian Freedom

A free Cascadia will pursue close ties with those international alliances which uphold our greatest interests, not only in the defense of our people but in the defense of our ideals. The entrance into cooperation with organizations such as the USMCA, as well as the OECD and NATO, entities which lay down strict and fair democratic requirements for the entry of member-states can entail nothing but the greatest benefits both militarily and politically for Cascadian interests. Not only will coordination with such alliances defend the interests of our people, but the world's as well.

Essential to the pursuit of these goals is the full cooperation of Cascadia with NATO standards. In line with this, a free Cascadia must have a well-developed and model democratic system, complete with fair and free elections. A careful system of checks and balances must be implaced and a meticulous anti-corruption body for the safeguarding of human rights. To ensure a meaningful relationship, Cascadia must foster a strong and well-funded military system, kept under the command of popular governance.

Alongside cooperation with NATO allies, a free Cascadia should work towards the execution of a regional North American military defense alliance between Cascadia, Canada and the United States. Cascadia not only should not look towards building alliances with anti-Western interests, but must look to build positive relationships with the two greatest powers on the continent.

Although the Cascadian spirit repudiates the form and the substance which underlies the state apparatus of the Washington Regime, we do not oppose the foundations which curate the Western world from which we derive our common cultural trends and traditions.

A Foreign Policy of Freedom for All

The Eastern bloc, representative of the intolerable conditions of slavish reactionism and anti-reformationism, repudiates the strengths of the Western world and embraces its opposites, often acting simply as contrarians rather than in the interests of their people or the advancement of mankind. The axis of evil which underlies this geopolitical sphere, and the nations which embody this cultural trend include those of Iran, Russia, China, North Korea, and all those who align themselves to this self-declared "Axis of Resistance".

Cascadia can not look to these entities for any kind of support, nor example of rule, for they embody the most anti-humanitarian, self-oriented, and poisonous ideas in existence. Cascadian Action sees in the Washington Regime, the destruction of the American spirit and dream and seeks to revive it through separation as was suggested by the forefathers of America. To betray that mission, to empower cruel, anti-humanist regimes around the world, would be a crime not only unto the nation itself but all of the people who live within it.

Those who seek independence at the cost of the ethical state seek independence at the cost of their own souls.

The Right of Small Nations to be Free

Regarding the subject of the right of small nations to be a free, our philosophy is guided by a unique concept promulgated by the League of Nations

"A general association of nations must be formed under specific covenants for the purpose of affording mutual guarantees of political independence and territorial integrity to great and small states alike... So that the world can be made fit and safe to live in for every peace-loving nation."

14 Points of the League of Nations

In respect to this unique concept, it is irreprehensible to provide support, political or otherwise, to a nation such as the Russian Federation in its illegal, unjustified and criminal annexation of Ukranian territory, and its slaughter of Ukranian citizens.

This important duty is not constrained to any single nation. It stands, by this same maxim, that one must provide the defense of nations of progress such as the Republic of China (Taiwan), the various nationalities under the Myanmar separatist movements (such as the Karen, the Karyn, etc), Tibet, the Buryatians, the Dagestanis, Ethiopian separatists, etc. The first and foremost prerequisite for Cascadian aid to these smaller nations, will to be to ensure that the

needs of Cascadian citizens are met. Assuming this precondition, Cascadia will give aid to the aforementioned small nations and movements in the form of grants, bilateral trade, and military training.

With the goal in mind of the defense of small nations, which reserve their right to exist, alliances with the small nations of progress located in East Asia, particularly Japan, South Korea, and Taiwan, must be pursued, including bilateral trade and endeavors towards military coordination agreements. This policy must be of the utmost concern to deter from anti-Western aggression across the globe. Increasingly in the modern age, nations which adhere to anti-Western ideals agitate against the freedom of small nations internationally. There is not just a battle between Russia and Ukraine but a battle across the globe between the forces of freedom and slavery, whether it be Karens and Karyns against the Myanmar military junta, or Iraqis and Kurds against encroaching Shia Iranian militias, or Taiwan, Korea & Japan against the ever-expanding People's Republic of China. Anti-Western aggression is rapidly approaching its zenith, and all that it takes for evil to triumph is that good men do nothing.

When some see our harsh critique of the anti-Western states, it is only reasonable that they assume the worst, that they flinch. To contextualize our claims, we point to none other than representative for the PRC, member of the Left-KMT, Vice President & Deputy Director of the Center for China & Globalization think tank, and former translator for Deng Xiaoping and other top Chinese officials, Victor Gao:

“Qin Gang was my good friend for more than 20 years... He was quickly dealt with very swiftly... He is somewhere in China. You will never see him again. I'm so happy when [people] disappear.”

One can observe in this quote, the casual brutality, inhumanity and tragedy that exists within the governments of these ideals. This man, in response to his friend of two decades being disappeared by the Chinese government, is to applaud it. He is to say he is happy that this has happened. No trials, no juries, no verdicts. Guilty without proof, and dealt with “swiftly”, never to be seen again. This is not a world we want to see, where the mere accusation by the government leads to a person's death, a death that is then celebrated by his former friends who decry him as a traitor and forever demean his name.

We will not have Cascadia be one of the onlookers who simply waited and watched as Nazis marched into Poland, as Saddam gassed the Kurds, or as Putin eradicates the Ukrainian people. For everlasting shame rests upon the shoulders of those who stood by and did nothing, and one can never clean the blood that soaks the hands of a man guilty of indifference.

“Now when Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, “I am innocent of this Man's blood; you yourselves shall see.””

Intertwined with this crime of indifference, and the right of small nations to exist, one cannot ignore the brutal conflict which has raged on between the Jewish and Arab peoples within the Levant, nor can one provide the subject with only a marginal amount of attention. Israel and Palestine both reserve their rights to exist as homes of peoples belonging to radically different cultures and histories, but which both require their existence for the safety and wellbeing of their people. Therefore, Cascadian Action fully supports the existence of a home for the Jewish people in the State of Israel, as well as a home for the Palestinian people in the State of Palestine.

While our organization is highly critical of the military strategy employed by Israel, we repudiate the actions taken by antisemitic terrorist organizations such as Hamas or Hezbollah, and welcome their total destruction. These organizations promote the expansion of radical theocratic rule in the Middle East, believing that “only Islam can break the Jews and destroy their dream”, referring to the Jewish people as the offspring of animals. A free Cascadia must rather lend its support to the goals of secular, constructive organizations within Palestine such as the Palestinian National Liberation Movement (Fatah), which presently holds power in the West Bank. In the meanwhile, as war between the two peoples rages on, Cascadian Action recognizes international demand for an immediate end to arms and a ceasefire as an absolute necessity which cannot be delayed.

The future Cascadian republic will not be one born out of opposition to the founding ideals of America, but out of opposition to the state which it finds itself in as a result of a corrupt centralized plutocracy. The propositions we lay down for a Cascadian foreign policy reject the isolationism and self-serving interests of the moneyed individuals who control our land and our people, not only for an ethical Cascadia, but a safer world as well.